



1        **Section 1.** The Board of Directors hereby will donate properties by quitclaim deed to the properties  
2 described in Exhibit A, in favor of Houseaboutit Community & Economic Development Agency.

3        **Section 2.** The property shall be used for a public purpose, specifically for City revitalization  
4 programs.

5        **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
6 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
7 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
8 effect a if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
9 ordinance.

10       **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
11 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

12 **ADOPTED: May 7, 2019**

13 **ATTEST:**

**APPROVED:**

14  
15 \_\_\_\_\_  
16 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott Jr., Mayor**

17 **APPROVED AS TO LEGAL FORM:**

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19 \_\_\_\_\_  
20 **Thomas M. Carpenter, City Attorney**

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1 **EXHIBIT A**

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4 **Prepared By:**

5 City of Little Rock  
6 500 West Markham Street  
7 Little Rock, AR 72201

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9 **Representative:**

10 Kevin Howard, Interim Redevelopment Administrator  
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12  
13 **WARRANTY DEED**  
14 **(Donation by Government Agency)**

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16 **KNOW ALL MEN BY THESE PRESENTS THAT:**

17 City of Little Rock, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and  
18 other good valuable consideration paid by the Houseaboutit Community & Economic Development  
19 Agency, ARKANSAS, a non-profit organization, GRANTEE, the receipt of which is hereby  
20 acknowledged, does hereby grant, convey and warranty unto the Grantee, and unto its heirs and assigns  
21 forever, the following described lands in the County of Pulaski, State of Arkansas:

22 2016 South Pulaski Street, Little Rock, AR 72202

23 2020 South Pulaski Street, Little Rock, AR 72202

24 2022 South Pulaski Street, Little Rock, AR 72202

25 To have and to hold the same unto the Grantee and unto its heirs, and assigns forever, with all  
26 tenements, appurtenances, and hereditaments thereunto belonging.

27 City of Little Rock, hereby releases and relinquishes unto the Grantee, and unto its heirs and assigns  
28 forever, all rights and possibility of curtesy, dower, and homestead in and to such lands.

29 WITNESS, my hand and seal the \_\_\_\_ day of \_\_\_\_\_, 2019.

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31 **City of Little Rock, GRANTOR**  
32 **500 West Markham Street**  
33 **Little Rock, AR 72201**  
34

35  
36 **By: Frank D. Scott Jr., Mayor**  
37

1 **ACKNOWLEDGEMENT**

2  
3 **STATE OF ARKANSAS)**

4 **)SS**

5 **COUNTY OF PULASKI)**

6  
7 On this day came before me, the undersigned, a notary public within and for the county and state  
8 aforesaid, duly commissioned and acting personally appeared, Frank D. Scott, Jr., known to me as the  
9 Grantor in the foregoing Deed, and acknowledged that he has executed the same for the consideration and  
10 purposes therein mentioned and set forth.

11 WITNESS my hand and seal as such notary public this \_\_\_\_\_ day of \_\_\_\_\_, 2019

12  
13 \_\_\_\_\_  
14 **Notary Public**  
15

16 My Commission expires: \_\_\_\_\_  
17  
18

19 **Houseaboutit Community & Economic Development**  
20 **Agency, GRANTEE**  
21 **3805 West 12<sup>th</sup> Street**  
22 **Little Rock, AR 72204**  
23

24 \_\_\_\_\_  
25 **By: Susan Forte, President & Executive Director**  
26

27 **ACKNOWLEDGEMENT**

28  
29 **STATE OF ARKANSAS)**

30 **)SS**

31 **COUNTY OF PULASKI)**

32  
33 On this day came before me, the undersigned, a notary public within and for the county and state  
34 aforesaid, duly commissioned and acting personally appeared, Susan Forte, known to me as the Grantee  
35 in the foregoing Deed, and acknowledged that he has executed the same for the consideration and  
36 purposes therein mentioned and set forth.  
37

1 WITNESS my hand and seal as such notary public this \_\_\_\_\_ day of \_\_\_\_\_, 2019

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\_\_\_\_\_  
Notary Public

5

6 My Commission expires: \_\_\_\_\_

7

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**DOCUMENTARY TAX STATEMENT**

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10 I certify under penalty of false swearing that the legally correct amount of documentary stamps have  
11 been placed on this instrument. (If none shown, exempt or no consideration paid.)

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**City of Little Rock  
500 West Markham Street  
Little Rock, Arkansas 72201**

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\_\_\_\_\_  
By: **Kevin Howard**  
**Acting Redevelopment Administrator**

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**ACKNOWLEDGEMENT**

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24 **STATE OF ARKANSAS)**

25 )SS

26 **COUNTY OF PULASKI)**

27

28 On this day came before me, the undersigned, a notary public within and for the county and state  
29 aforesaid, duly commissioned and acting personally appeared, Kevin Howard, duly authorized to act on  
30 behalf of City of Little Rock.

31 WITNESS my hand and seal as such notary public this \_\_\_\_\_ day of \_\_\_\_\_, 2019

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\_\_\_\_\_  
Notary Public

35

36 My Commission expires: \_\_\_\_\_